

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Planning Department – Twenty Point Programme – Expenditure incurred by the O/o. Peshi, Chairman, Twenty Point Programme for the months from April to June 2011 – Reimbursement for an amount of Rs.6,375/- - Sanctioned – Orders – Issued.

PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 585

Dated: 21 -07-2011.

Read the following:

1. G.O.Rt.No. 2045, Finance (Expr.GAD.II) Department, dt. 16-05-2011.
2. G.O.Rt.No. 422, Planning (XVII) Department, dated 30-05-2011.
3. From the Private Secretary to Chairman, 20-Point Programme, Note Dated 11-07-2011.

ORDER :

In pursuance of the orders issued vide G.O.s 1st and 2nd read above, sanction is hereby accorded for an amount of Rs.6,375/- (Rupees six thousand three hundred and seventy five only) from B.E. 2011-12 under the State Plan Scheme of Twenty Point Programme to O/o. Peshi, Chairman, Twenty Point Programme towards expenditure incurred in connection with Photos, Stationary and other expenditure for the months from April 2011 to June 2011.

2. The amount sanctioned in para (1) above shall be debited to the Head of Account “3451-MH-92-G.H.11-NSP-SH(24)-Twenty Point Programme- 130-132 – O.E.”
3. The Assistant Secretary and Drawing Officer, Planning Department is requested to draw the sanctioned amount in para (1) above through a cheque in favour of Sri S. Satynarayana Reddy, Private Secretary to Chairman, 20-Point Programme, AP Secretariat, Hyderabad and disburse amount accordingly.
4. This order does not require the concurrence of the Finance Department as per the rules on the subject
5. Copy of this order available on internet and can be accessed at address <http://www.ap.gov.in/goir>.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P.TUCKER
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Assistant Secretary to Govt., Planning (Claims) Department.
The Pay and Accounts Officer, AP, Hyderabad.
The Director of Treasuries & Accounts, AP, Hyderabad.
The Deputy P.A.O., Secretariat Branch, Hyderabad.
The Accountant General, AP, Hyderabad.

Copy to:

Finance (Expr.GAD.II) Department.
The P.S.to Chairman, 20-Point Economic Programme.
SF / SC

//FORWARDED :: BY ORDER//

SECTION OFFICER